

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-423(A79019)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-423 APPLICATION/CLAIM NO.: A79019 CERT. NO.:

OWNERSHIP*****

NAME: Sophia J. Hall
ADDR: P.O. Box 197
Newcastle, UT 84756

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 1
FILED: 01/26/2011|PRIORITY: 01/26/2011|PUB BEGAN: 02/17/2011|PUB ENDED: 02/24/2011|NEWSPAPER: The Spectrum
ProtestEnd:03/16/2011|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/22/2011|PROOF DUE: 03/31/2016
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 03/22/2061

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 0.25 acre-feet

SOURCE: Underground Water Well (existing)

COUNTY: Iron COMMON DESCRIPTION: South Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) S 162 ft E 1805 ft from N4 cor, Sec 11, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 360 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL GROUP NO. 631368.

Table with 17 columns: PLACE OF USE, NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER, Section Totals. Includes data for Sec 11 T 32S R 19W SLBM and GROUP ACREAGE TOTAL: 0.0000.

OTHER COMMENTS*****
Application to appropriate is filed to accomodate the use of a seasonal trailer near the well.

SEGREGATION HISTORY*****

Table with 10 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER, OTHER. Includes values 0.25 and 1.0000.

*****E N D O F D A T A*****